## ASHBURNHAM MUNICIPAL LIGHT BOARD MEETING 6:30 P.M. Tuesday, September 8, 2015 <u>AMLP Conference Room</u> 24 Williams Road, Ashburnham MA 01430

## **MEETING NOTICE**

- 1) Roll Call Attendance, Chairman announces that all Light Board meetings are subject to audio video recording.
- 2) Approval of agenda
- 3) <u>Manager's Report & New Updates</u> not known 48 hours prior to posting. Likely to include, but not limited to the following;
  - a) Manager's and Miscellaneous Expenses
  - b) Change of Warrant Schedule, signing by Commissioners
  - c) Propane Contract for Heating Season
  - d) Public Information process and ideas regarding rebates & incentives
  - e) Rate Study Update
  - f) Inventory Adjustments and Inventory System Upgrade
  - g) NEPPA 50<sup>th</sup> Annual Meeting update
  - h) APPA seminar
  - i) Murray Rd Solar Recloser
- 4) Old Business
  - a) IT/Computer Room Construction / modular purchase & installation
  - b)
- 5) New Business
  - a) GM Job Description for Chief Procurement Officer (MCPPO) Certification
  - b) Discuss employee review process and forms
  - c) Discussion of AMLP Web Site, Social Media, and other Public Communications methods & policies
  - d) Request by Electrical Inspector Richard Cannavino to substation and permits.
- 6) Approval of Past Meeting Minutes
- 7) Future Agenda Items & Schedule Next Board Meeting
- 8) <u>Executive Session</u> (If needed, and time allows) under M.G.L. Chapter 30A: Section 21(a), and the following clauses; 2. To conduct strategy sessions in preparation for negotiations with nonunion personnel or to conduct collective bargaining sessions or contract negotiations with nonunion personnel; 3. To discuss strategy with respect to collective bargaining or litigation. 6. To consider the purchase, exchange, lease or value of real property. 10. to discuss trade secrets or confidential, competitively-sensitive or other proprietary information provided in the course of activities conducted by a governmental body as an energy supplier.
- 9) Possible Vote on Berkshire Wind Agreement to sign documents

## 10) Meeting Adjourned